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Bib Data Sheet

Hi Beth -  
 they finally  
 CONFIRMATION NO. 2556

|                                                                                                                                                   |                                                                                                                                                                                                                        |                                                                                                                                                                                                      |                        |                                    |                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------|---------------------------------|
| SERIAL NUMBER<br>09/700,113                                                                                                                       | FILING DATE<br>02/16/2001<br>RULE                                                                                                                                                                                      | CLASS<br>800                                                                                                                                                                                         | GROUP ART UNIT<br>1638 | ATTORNEY<br>DOCKET NO.<br>2577-114 | added S1D information<br>to the |
| APPLICANTS<br><br>Shou-Wei Ding, Riverside, CA;<br><br>Final claims<br>but I didn't<br>do a seq search<br>of it - S1D I<br>need to?<br>Thx George |                                                                                                                                                                                                                        |                                                                                                                                                                                                      |                        |                                    |                                 |
| ** CONTINUING DATA *****<br>This application is a 371 of PCT/SG99/00012 02/12/1999                                                                |                                                                                                                                                                                                                        |                                                                                                                                                                                                      |                        |                                    |                                 |
| ** FOREIGN APPLICATIONS *****<br>SINGAPORE 99/00012 02/12/1999<br>SINGAPORE 98/00035 05/12/1998                                                   |                                                                                                                                                                                                                        |                                                                                                                                                                                                      |                        |                                    |                                 |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met                                                                                       | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged<br>Examiner's Signature | STATE OR COUNTRY<br>CA                                                                                                                                                                               | SHEETS<br>DRAWING<br>7 | TOTAL CLAIMS<br>61                 | INDEPENDENT CLAIMS<br>6         |
| ADDRESS<br>6449 ROTHWELL, FIGG, ERNST & MANBECK, P.C.<br>1425 K STREET, N.W.<br>SUITE 800<br>WASHINGTON, DC<br>20005                              |                                                                                                                                                                                                                        |                                                                                                                                                                                                      |                        |                                    |                                 |
| TITLE<br>Disease resistant transgenic plants                                                                                                      |                                                                                                                                                                                                                        |                                                                                                                                                                                                      |                        |                                    |                                 |
| FILING FEE<br>RECEIVED<br>2378                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                                                                                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |                        |                                    |                                 |